Statement of Immovable Property

Immovable Property Returns

Statement of Immovable Property for the Calendar Year Ending 2015 of ACS Officers

Name of the Officer MUKTA NATH SAIKIA

| | tch R-92 | | | | <i>Occupatio</i> ADC | on/Designatio | n | | | |
|-----------------------------------|---|-------------------|------------------------------|--------------------------|-------------------------|---|---|--|---|---------|
| Basic Pay with Grade Pay (Rs.) | | | Total Allowance (Rs.) | | Gross Pay (Rs.) | | Total Deduction (Rs.) | | Net Salary (Rs.) | |
| 35670 | | 43047 | | 78717 | | 12608 | | 66109 | | |
| # | Precise location | Nature of Land | Extent of Interest (%) | Land-use pattern1 | | and & House/ Flat (Rs.) Present Value2 | Relationship to the officer3 | From whom acquired4 | Annual income from the property (Rs.) | Remarks |
| 1 | Mauza : NAKARI Revenue: MOIDOMIA Dag No: 124 Patta No: 177 Net Area: 3 Kattha | Residential | 100 | VACANT | 18000 | 250000 | SELF | Acquired by: Purchase Date of Actualization 1989-07-06 From whom acquired MD. AINATUDDIN | 0 | |
| 2 | Mauza : LAKHIMPUF Revenue: CHABUKDF Dag No: 568 Patta No: 112 Net Area: 4 Kattha | | 100 | ASSAM TYPE HOUSE | 40000 | 325000 | SELF | Acquired by: Gift Date of Actualization 1991-02-14 From whom acquired MOTHER IN LAW MRS. BUNDI AHOMNI | 0 | |
| 3 | Mauza : BELTOLA Revenue: KHANAPAR Dag No: 180/540 Patta No: 93/592 Net Area: 1 Kattha | Residential | 100 | RCC BUILDING (G+2) | 120000 | 3000000 | WIFE DR (MRS.) RUPJYOTI GOHAIN | Acquired by: Purchase Date of Actualization 2001-01-19 From whom acquired MD. AMINUR RAHMAN & AJAY BRAHMA | 0 | |

1 Particulars of House/ Building/ Flat over the plot of land

2 Value of the Land & House/ Building/ Flat

3 If not in own name, state in whose name & His /Her relationship to the officer

4 How acquired, whether by purchase, lease, mortgage, inheritance, gift or otherwise with dates of actualization & name with details from whom acquired

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.