

# Statement of Immovable Property

## Immovable Property Returns

Statement of Immovable Property for the Calendar Year Ending 2014 of ACS Officers

Name of the Officer

DONALD GILFELLON

Batch

RR-1983

Occupation/Designation

Secretary

Basic Pay with Grade  
Pay (Rs.)

43637

Total Allowance (Rs.)

53960

Gross Pay (Rs.)

97597

Total Deduction (Rs.)

35608

Net Salary (Rs.)

61989

#	Precise location	Nature of Land	Extent of Interest (%)	Land-use pattern <sup>1</sup>	Value of the Land & House/ Building/Flat (Rs.)		Relationship to the officer <sup>3</sup>	From whom acquired <sup>4</sup>	Annual income from the property (Rs.)	Remarks
					At the time of acquiring/ purchase <sup>2</sup>	Present Value <sup>2</sup>				
1	<b>Mauza :</b> sivasagar <b>Revenue:</b> Town <b>Dag No:</b> 4915 <b>Patta No:</b> 314 <b>Net Area:</b> 10 Lessa	Residential	50%	Assam type house renovated	100000	1000000	Wife	<b>Acquired by:</b> Purchase <b>Date of Actualization</b> 2000-05-15 <b>From whom acquired</b> paternal property purchased from brother with house	60000	House under rent of Rs. 5000 per month
2	<b>Mauza :</b> Beltola <b>Revenue:</b> Town <b>Dag No:</b> 1634 <b>Patta No:</b> 396 <b>Net Area:</b> 2.00 Kattha	Residential	50%	A duplex house constructed with UBI bank loan& contribution from wife & relatives	300000	3000000	wife	<b>Acquired by:</b> Purchase <b>Date of Actualization</b> 2009-07-03 <b>From whom acquired</b> Land acquired by way of Sale deed no. BK1/7613/2009	0	A duplex House constructed and is under occupation
3	<b>Mauza :</b> Sivasagar <b>Revenue:</b> Town <b>Dag No:</b> 4910 <b>Patta No:</b> 3391 <b>Net Area:</b> 1.20 Kattha	Residential	50%	vacant land developed & proposed for future commercial use	360000	1000000	wife	<b>Acquired by:</b> Otherwise <b>Date of Actualization</b> 2006-12-29 <b>From whom acquired</b> Premium paid for land acquired by way of govt settlement No. RSS702/2006/12 dt. 19.10.2006	0	Land lying vacant

<sup>1</sup> Particulars of House/ Building/ Flat over the plot of land

<sup>2</sup> Value of the Land & House/ Building/ Flat

<sup>3</sup> If not in own name, state in whose name & His /Her relationship to the officer

<sup>4</sup> How acquired, whether by purchase, lease, mortgage, inheritance, gift or otherwise with dates of actualization & name with details from whom acquired

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date: 04/03/2015

DONALD GILFELLON