## Statement of Immovable Property

## **Immovable Property Returns**

Statement of Immovable Property for the Calendar Year Ending 2014 of ACS Officers

Name of the Officer MAHMOOD HASSAN

|                                   | ntch<br>:R-1992  |                   |                              |                      |   | Occupation/Designation<br>Project Director      |   |   |                  |   |   |  |
|-----------------------------------|--|-------------------|------------------------------|----------------------|---|---|---|---|------------------|---|---|--|
| Basic Pay with Grade<br>Pay (Rs.) |  |                   | Total Allowance (Rs.)        |                      | Gross Pay (Rs.)   |   | Total Deduction (Rs.)                         |   | Net Salary (Rs.) |   |   |  |
| 371480                            |  |                   | 388680                       |                      | 760160  |   | 79296   |   | 680864           |   |   |  |
| #                                 | Precise<br>location  | Nature of<br>Land | Extent of<br>Interest<br>(%) | Land-use<br>pattern1 | Value of the L<br>Building/I<br>At the time of<br>acquiring/<br>purchase2 | and & House/<br>Flat (Rs.)<br>Present<br>Value2 | Relationship<br>to the officer <mark>3</mark> | From whon<br>acquired4  |                  | Annual<br>income<br>from the<br>property<br>(Rs.) | Remarks   |  |
| 1                                 | Mauza :<br>Beltola<br>Revenue:<br>2<br>Dag No:<br>23<br>Patta No:<br>10<br>Net Area:<br>3<br>Are | Residential       | 20                           | Blog                 | 14.25   | 20.00   | own name                                      | Acquired by:<br>Purchase<br>Date of<br>Actualization<br>From whom<br>acquired<br>From Builder M.<br>consruction |                  | 8000  | No such<br>leand has<br>been<br>purches by<br>the officer<br>However the<br>officer<br>haspurched<br>one 3 bed<br>room flat at<br>six mikle<br>guwahati .Rs<br>8534<br>deduction<br>from bank<br>amount as<br>monthly<br>premium for<br>home loan |  |

1 Particulars of House/ Building/ Flat over the plot of land

2 Value of the Land & House/ Building/ Flat

3 If not in own name, state in whose name & His /Her relationship to the officer

4 How acquired, whether by purchase, lease, mortgage, inheritance, gift or otherwise with dates of actualization & name with details from whom acquired

I hereby declare that the declaration made above is complete, true and correct to the best of my knowledge and belief.

Date: 04/04/2016

**MAHMOOD HASSAN**